

the evil deed for good. We shall yet see that the president has not died in vain.

Strong men who never showed tears before have been bowed down in grief. Selfish and indifferent men have been touched. Cords of sympathy long dormant have been awakened. The world is one brotherhood far more than it was a month ago. This is worth dying for.

3. At last the people see the danger of anarchy. It was not a man but a movement that slew our president. It is not only the man but the movement that needs the attention of the people.

In Russia where the people know not the meaning of liberty or among the Poles whose government was taken away by the highway robbery of the nations a generation ago, there may be some excuse for detestation of rulers, but not in America. There is no occasion for anarchists here and there should be no room for them.

It will not do however to suppress free speech. That is a boon purchased at too great a cost to be given up. But free speech does not imply the preaching of treason, and anarchy is treason. Rulers are ordained of God and vindicated by all the ages of the experience of men, and these wretches who have no use for rulers should be notified to seek a land without them. If they persist in remaining here unrepentant let them be sentenced to hard labor. I do not believe in taking human life, but I do believe in hard labor as a cure for criminals. It is gratifying to know that the assassin is to have all the benefits of the law he abhors rather than the mercy of a mob. The law will have more majesty in the eyes of the people because of this event.

4. It is a fitting time to reflect upon our duty toward those accessories of this crime the "yellow" journals of the country. Criminals gloat over the notoriety they acquire through the newspapers. The display of a criminal's picture with a recital of all the details of a crime only excites other weak minded persons to similar deeds. It is the psychological law of suggestion. Our government ought to more rigidly suppress the literature which makes a specialty of flaunting crime in the face of the people. And our people ought to utterly refuse patronage to those papers which misrepresent our rulers. Some have been displaying hideous cartoons of our president implying that the country would be well rid of him. Such arguments are contemptible and unworthy of any countenance whatever. Let us do our duty at the primaries and the polls and then treat our rulers with the respect which is their due.

5. This tragedy will also make more clear and sure the fact that crime is only the inevitable result of wrong conditions of society just as a boil is the fruit of bad blood. It is not enough to cut out the sore. The life current itself must be purified. It is not more gallows that the world needs but more gospel. Anarchy is to be stamped out not so much by law as by love. Each has its place

as has the surgeon's knife and healing balm but the work of prevention is the primary work.

Let us stand by the church and the school and every good institution more loyally than ever for these are our salvation.

6. God always has a Joshua to take the place of a Moses. When Lincoln was shot the country was in an uproar. In Wall St., New York a mob was surging madly when a young lawyer mounted a box and said, "Clouds and darkness are round about him. Righteousness and judgment are the habitation of his throne." Fellow citizens, God reigns and the government at Washington still lives." That man was James A. Garfield who was soon to follow Lincoln on the roll of martyrs. But the government lived on, and it will live on.

Let the people follow the example of their dead chief in bowing to the will of God; let them build into the structure of the temple of the republic the virtues which he exemplified and God will continue to glorify it with his own presence.

YE MUST BE BORN AGAIN—John 3-7

MRS. E. A. SNOWDEN

These are Christ's words, in them we learn the necessities of regeneration, also of the great love of God towards the world; you remember that Nicodemus a ruler of the Jews came to Jesus by night, and in their conversation, Jesus said to him "except a man be born again, he cannot see the kingdom of God. Now born again means from above, we must be born from above, and become a new creature 'by the washing of regeneration, and renewing of the Holy Ghost;' and we cannot become a new creature in Christ Jesus, unless we are born again, born from above; Christ says that which is born of the flesh is flesh, that which is born of the spirit, is spirit. No one can become a child of God, nor enter His kingdom unless he is born again. Jesus said, "Except a man be born of water and of the spirit, he cannot enter into the kingdom of God," this takes us back to Mark's gospel 16:16, where Christ said, "he that believeth and is baptized shall be saved;" again teaching us the necessity of being born of water; of course we also believe in a baptism of the Holy Ghost. Peter said in one of his sermons, "repent and be baptized every one of you for the remission of sins, and ye shall receive the gift of the Holy Ghost." We learn all through God's word, that we must be born of water, Jesus said, "except a man be born of water and of the spirit," He further said speaking of John, that "John was baptizing in Aenon, near to Salem, because there was much water there and they came and were baptized," that is born of water; and too we must be born of God, we read in his word "not being born of blood, nor of flesh, nor of the will of man, but of the will of God;" so then unless we are born of God, born from above, born of water and of the spirit, we cannot enter the kingdom of God. But it seems as tho

Nicodemus did not understand Christ when He said, "except a man be born again" and it also seems as tho some people who profess Christ do not understand, or perhaps do not believe it necessary to be born of water, why when Philip baptized the eunuch, it is said "they went down into the water," an act not necessary had they not believed in being born of water, by the washing of regeneration. Having been born again we become a new creature in Christ Jesus, "old things are passed away and all things are become new," so we believe in being born of water as well as of the Spirit.

Now let us see how the word of God unites water with repentance, in Mark 1:4 we read that "John the Baptist did baptize in the wilderness and preach the baptism of repentance for the remission of sins. In Christ's teaching He began saying, "repent for the kingdom of heaven is at hand." Christ's teaching was effectual and powerful, we read that "He made and baptized more disciples than John." He did not put away with water baptism as some may think, listen to some of Christ's teaching, "He that believes and is baptized shall be saved; go teach all nations baptizing them in the name of the Father and of the Son and of the Holy Ghost;" Now we will hear what the disciples taught, you remember on the day of Pentecost when the people said, "what shall we do?" Peter said unto them, "repent and be baptized every one of you, for the remission of sins and ye shall receive the gift of the Holy Ghost;" John also taught this same baptism; some may say that the Holy Ghost baptism takes the place of water baptism but, do we not read that we should repent, be baptized, after which we shall receive the gift of the Holy Ghost. So we see that water baptism was not done away with. In Paul's conversion, Ananias said "and now why tarriest thou? arise and be baptized and wash away thy sins;" Christ and the apostles taught repentance from the beginning, and after repentance baptism, after which they were to receive the gift of the Holy Ghost. We read in Acts 2 "that on the day of pentecost those who gladly received the words of Peter were baptized; and the same day there were added unto them about three thousand souls;" we believe that they were born of water. Peter said on one occasion "can any one forbid water that these should not be baptized?" so we see that we must be born of water and of the Spirit if we would enter the kingdom of God; we must be born again and become a new creature in Christ Jesus.

SON, REMEMBER IN THY LIFE TIME

GEO. S. GRIM

In this life memory is filled up with recollections; some that are born in heaven and will come in contact with the heart and mind of man and will lead them unto heavenly places; whilst others will drive men away from the promises of God and will lead them into places of iniquity and perdition. Those memories that come into the mind and rec-